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FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF SAN BERNARDINO
SAN BERNARDINO DISTRICT

JAN 30 2018

BY *Karina Venegas*
KARINA VENEGAS, DEPUTY

7 Robert K. Shelquist, #21310X [*Pro Hac Vice to be filed*]
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15 Donald Puckett, Patrick Kavanagh, Susan Balmer,
16 Christie Kautsky, and Theresa Cordero and Class Counsel

14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **COUNTY OF SAN BERNARDINO**

16 ARMIN AMIRI, individually, and on behalf of
17 all others similarly situated,

18 Plaintiff,

19 v.

20 MY PILLOW, INC., a Minnesota corporation,
21 and DOES 1 through 10, inclusive,

22 Defendants.

Case No. CIVDS 1606479

(Assigned to Hon. Bryan Foster, S22)

CERTIFICATE OF SERVICE

Hearing Date: February 26, 2018

Hearing Time: 8:30 a.m.

Hearing Department: S22

23 JILL BRUNELLE, individually, and on behalf
24 of all others similarly situated; HEATHER
25 DEWITT, individually, and on behalf of all
26 others similarly situated; DONALD
27 PUCKETT, individually, and on behalf of all
28 others similarly situated.; PATRICK
KAVANAGH, individually, and on behalf of
all others similarly situated; THERESA
CORDERO, individually, and on behalf of all
others similarly situated, CHRISTIE
KAUTSKY, individually, and on behalf of all

1 others similarly situated, and
2 SUSAN BALMER individually, and on behalf
of all others similarly situated,

3 Intervenor,

4 v.

5 MY PILLOW, INC., a Minnesota corporation,

6 Defendant
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1 I, the undersigned, declare that I am, and was at the time of service of the papers
2 herein referred to, over the age of 18 years and not a party to the within action or proceeding.
3 My business address is 15 W. Carrillo Street, Santa Barbara, California, 93117.

4 On January 30, 18, I served the following document(s):

- 5 **1. INTERVENOR PLAINTIFFS' NOTICE OF MOTION AND MOTION FOR**
6 **FINAL APPROVAL OF CLASS ACTION SETTLEMENT;**
7 **2. DECLARATION OF ROBERT A. CURTIS INTERVENOR PLAINTIFFS' MOTION**
8 **FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT;**
9 **3. DECLARATION OF MARK SCHEY REGARDING CLASS NOTICE AND**
10 **ADMINISTRATION;**
11 **4. CERTIFICATE OF SERVICE.**

12 on the following person(s) listed below as follows:

11 Ryan J. Clarkson 12 9255 Sunset Blvd., Suite 804 13 Los Angeles, CA 90069 14 (213) 788-4059 15 Email: relarkson@clarksonlawfirm.com <i>Counsel for Plaintiff</i>	Jeffrey L. Richardson 11377 W. Olympic Boulevard Los Angeles, CA 90064 (310) 312-3100 Email: jlr@msk.com <i>Counsel for Defendant</i>
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16 **BY MAIL:** I am familiar with the practice at my place of business for collection and
17 processing of correspondence for mailing with the United States Postal Service. The above-
18 referenced document(s) will placed in an envelope, addressed to the person(s) listed above,
19 sealed, and deposited with the United States Postal Service with postage fully prepaid in
accordance with the ordinary course of business.

20 I declare under penalty of perjury under the laws of the State of California and the
United States of America that the foregoing is true and correct.

21 Executed on January 30, 18, in Santa Barbara, California.

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23 _____
24 Chantel Walker
25 Paralegal
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